



The New America School-NM
1734 Isleta Blvd SW
Albuquerque, NM 87105
(505) 222-4360
www.newamericaschoolnm.org

Hon. Jared Polis, Founder
Paul Rael, Governing Council President
LaTricia Mathis, Principal

VIA ELECTRONIC MAIL AND HAND-DELIVERY

April ~~815, 2020~~2021

Williams Scotsman, Inc.
4015 Hawkins, N.E.
Albuquerque, NM 87109-4534

Attn: Jacob McKim

Re: Lease Agreement(s) between Williams Scotsman and New America School – New Mexico/Notice of Extension for 8 modular units

Dear Mr. McKim:

Pursuant to paragraph No. 2 of Addendum No. 1 to Lease Agreements numbered 449185 (Equipment Serial/Complex # CPX-78854 (IMC 10247 & IMC 10248)), 448142 (CPX-79409 (PMI-03096001 & 002); CPX-79414 (PMI-03097001 & 002); CPX-79415 (PMI-03098001 & 002)), 911166 (CPX-70743 (PMI-00377001 & 002)), 911148 (CPX-70744 (PMI-00378001 & 002)), 911167 (CPX-70745 (PMI-00379001 & 002)), and 911165 (CPX-70746 (PMI 00380001 & 002)), Lessee New America School – New Mexico hereby notifies Lessor Williams Scotsman, Inc. of Lessee's intent to exercise its option to extend each of the referenced leases for one (1) additional year ~~2020-2021~~2021-2022.

~~Also, Pursuant to paragraph 3 of the Addendaum to the various Lease Agreements, it is New America School's has previously notified you of its intent to proceed to purchase the above-referenced Equipment Equipment, and this letter extending the leases in no way modifies or restricts the School's purchase option and notice of intent to purchase, which continues. We look forward to continuing our discussions regarding the purchase of the Equipment at the earliest possible opportunity, and this letter constitutes notice of such, at a purchase date to be determined between the parties.~~

Please contact LaTricia Mathis at (505) 222-4365 if you have any questions.

Sincerely,

NEW AMERICA SCHOOL-NEW MEXICO

By _____
Paul Rael, Governing Council President

Cc: L. Mathis, Principal
S. Fox, Esq.

